





दिल्ली के जंगपुरा में एक गैरकानूनी रूप से बनाई गई मस्जिद को डी.डी.ए. द्वारा दो दिनों पहले कोर्ट के आदेश पर तोड़ दिया गया। इस खबर से मुस्लिम नेताओं को बहुत दुःख हुआ। उन्होंने जंगपुरा में एक सभा बुलाई और वहाँ पर मुस्लिम समुदाय के लोगों को एक साथ इकट्ठा किया। उन्होंने कहा कि यह एक बड़ा अपराध है और इसे ठीक करने के लिए हमें लड़ना पड़ेगा। उन्होंने कहा कि यह एक चुनौती है और हम इसे चुनौती के रूप में स्वीकार करते हैं। उन्होंने कहा कि हमें अपने अधिकारों की रक्षा करनी है। उन्होंने कहा कि हमें अपने अधिकारों की रक्षा करनी है। उन्होंने कहा कि हमें अपने अधिकारों की रक्षा करनी है।

The DDA demolished an illegally constructed mosque on a public place in Jungpura, Delhi under a court order two days ago. It did not take long for the muslim leaders to congregate at the place and under their leadership the muslim community left no stone unturned to protest against the demolition. It was only when the police used force against them that the court order was implemented. But, by then Jungpura had become a war-zone. The muslim community residing in and around Delhi took this incident as some sort of challenge to Islam and launched themselves towards Jungpura to meet force with force. The muslim leaders of all secular parties started reaching the spot. How could have Maulana Mulayam Singh stayed away from all this? This man, who had not hesitated in showering the kar sevaks with bullets in the name of law and order, to save a mere structure, the Babri mosque, which was built after demolishing the temple on Shree Raam Janmabhoomi by a ruthless foreigner, Babar, was again heard saying that the mosque would be built at the same place, without any consideration for the law. Wherever the police tried to stop the muslims, it met with violence. From government buses to private vehicles, everything was targeted. Delhi, the vibrant city, seemed to have come to a standstill, under the scare of the war-mongers. Despite all the measures, a large number of muslims managed to reach the spot. The wall that was erected to seal the place after demolishing the illegal mosque was brought down and a temporary mosque was erected which was used to offer the jumma namaz . After the Namaz, under the leadership of the Shahi Imam, a call for war against the Indian establishment was given. Soon after this, collections were made for the erection of a new mosque on the spot. More than 2500 para-military forces became mute spectators to these unlawful acts of erection of a temporary, illegal mosque, a call for war against the Indian establishment and the challenge to the India constitution.

By now, the powers-that-be had woken from their slumber, afterall, they had a promise to keep and they were supposed to upkeep the constitution. From central ministers to the Chief



Minister of Delhi, no one shied from boot-licking of the muslims. Sheila Dixit even went to the extent of promising to take the matter up with the judiciary and if this did not work, buying the land from DDA and erecting a mosque on the same spot. What better example can one get where the secular leaders of the country make mince-meat of the judiciary! The secularism of these leaders feeds on the appeasement of one community, in trying to placate them, they will not even think twice about wasting the hard-earned money of the tax-payer and the honour of the judiciary, for a few more votes, they will prostrate before this religious-maniacs.

The Hon Supreme Court has given orders to remove illegal places of worship from all public land. All state governments have demolished so many illegal temples on account of this. But, one has not heard of a single secular leader who came forward to save these temples. On the contrary, they end up giving lessons to the hindus to abide by the law. Now, the same secular leadership has come together heart and soul to rebuild a illegal mosque. In India secularism has taken on new meanings, here it means, insulting the Hindu faith and surrendering to all the legitimate and illegitimate demands of the muslims. They are perhaps not aware that they are taking the jehadis to a dead-end. They can never look back or even think of returning from that dead-end. The battle of Jungpura is a fresh example how our secular leaders surrender in front of the muslim community and to what extent this community can go to get their demands fulfilled.