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**DHARMA SANSAD**

**Date: February 01Friday, 2019**

**Sector-14, Old G. T. Road, Kumbh Mela Kshetra, Prayagraj**

**RESOLUTION – SRI RAM JANMA BHUMI**

The Hindu society has been continuing the Sri Ram Janma Bhumi Liberation Movement since 1528 CE under the leadership of the Sant Fraternity of Bharat. As a consequence, today the symbol of slavery in the form of the Babri structure is no more there. Today the temple of Shri Ramlala is there where regular worship is going on. Now is the time to replace the make-shift tent temple with a magnificent temple. For this, the Sant Uchchadhikar Samiti had decided on October 05, 2018 to organize awareness meetings and other programs across the country. Huge Dharma Sabhas were organized in more than 400 parliamentary constituencies. With the participation of crores of Rama devotees in these meetings, it became clear that the vow taken and the determination made for the construction of the Ram Mandir on Sri Ram Janma Bhumi that was taken in 1528 has further strengthened today. The participation of the youth in this campaign was very encouraging. It has now become certain that till the construction of the grand temple on the Sri Ram Janma Bhumi, the Rambhakt Hindu society shall neither sit quiet nor allow anyone to sit quiet.

The Sri Ram Janma Bhumi Nyas has sought the return of its acquired land in Ayodhya from the Central Government. The Central Government added its determination with that of the society and filed a petition in the Hon'ble Supreme Court seeking its permission to return this land to its owners. The Dharma Sansad welcomes this effort of the Central Government and expresses confidence that with this undisputed land, it will also make every possible effort to hand over the alleged disputed land to the Hindus promptly.

In independent Bharat, completely has been on non-violent and constitutional lines the form, structure and methods of this Sri Ram Janma Bhumi Liberation Mahayajna. Since 1950, we have constantly been standing at the doors of the

judiciary. But after 60 years only half-done justice from the judiciary was gained in 2010. This matter is pending in the Supreme Court since 2011, but till now the hearing on the original issue has not been done. Every time the matter is posted only to a next date, but it upset and shook the faith of the Hindu society in the Supreme Court when the Chief Justice said, "This matter is not in our priority". The Supreme Court can work overnight to hear cases of terrorists and some other cases, but affords to spend only three minutes to hear the matter that has to do with the Aastha of millions of Ram devotees for which millions of them have become martyrs, and the struggle for which has been going on for 490 years! Due to unnecessary interference in our social concerns and traditions, there is already discontent in society. The responsibility of restoring its respect is now on the Supreme Court itself. In view of the non-hearing due to reasons that make little sense, now it is for the Supreme Court to prove that it is also serious in this case. Through day-to-day hearing, it should give its verdict in two to three months.

It is the clear view of the Sant Samaj that the Ram Temple is the Temple of the Nation too. The excavation done under the orders of the Court of Law has made it absolutely clear that there was only Ram Mandir at that site, which the Jihadi terrorist Babar had destroyed. The Lucknow Bench of Allahabad High Court has accepted this in its verdict. But highly condemnable is the obstructionist and delaying tactics of the pseudo-secular pack in the country, motivated by vote bank politics and other vested interests, that has been making all out efforts to delay the hearing on false grounds so as not to let materialization of the Ram temple. The Jehadi and the leftist forces under the leadership of the Congress and led by anti-national foreign handlers and their conspiracies stand exposed before the country today.

This session of the Dharma Sansad warns in clear words that all the above mentioned elements must stop practicing their obstructionist tactics in the matter of Sri Ram Janma Bhumi Temple. We are ready to go to any extent and bear every pain to remove the road blocks on the path of construction of the temple, no matter whether such obstruction is caused by the political parties or the

executive or the judiciary. All the forces which are obstructing the construction of the Sri Ram Janma Bhumi Temple are anti-national in our eyes and we are ready at every level to fight the pacts and conspiracies of these anti-national forces. These powers must understand our feelings, respect them, and help to overcome the barriers to the construction of the temple otherwise the Hindu society will remain ready to give appropriate rejoinders to the plotters and connivers

Today, due to the awakening of Hindu society, the Congress, which rejected the existence of Ram and tried to suppress and undermine the Hindus by creating the illusion of 'Hindu Terrorism', 'Hindu Taliban', 'Hindu Pakistan', etc., is now trying to create illusions by acting Maricha who had assumed the form of a golden deer and helped Ravana kidnap Sita. It has repeatedly attempted to break up this holy movement and spread illusions. Such misadventures have neither been successful in the past nor would it be in future. Their own leaders land up as attorneys and make all kinds of unprincipled efforts to obstruct and delay the hearings. Their leaders declare Hindu Dharma as divisive and at other times make vulgar comments against holy events such as Kumbh Mela and Holy Dips. They have always been conspiring not only against the idea of Sri Ram's Temple of Nativity but also to stop its construction.

The Sant Samaj has expectations from the current central government. By taking immediate action on our request of land return, they have made their commitment clear. Their workers have been struggling together with us at various stages of Ram Mandir movement. There has been a delay in the construction of the Ram temple, but we are confident that they would take meaningful steps towards addressing various issues relating to national interest and Hindu pride including Ram Mandir.

Now the election bugle is going to be sounded soon. Election is the national festival of democracy. All the political forces attached with the pseudo-secular set are gathering their full force and plotting a conspiracy against the society and the nation. Due to their petty political interests, they also undermine and try to

disqualify and make disputed even spirituo-cultural underpinnings and bedrocks of the national life. The Sant Samaj shall not give the pseudo-secular pack the opportunity to drag this holy and important movement of Sri Ram Janma Bhumi into a political vortex and swamp. Therefore, we are not announcing now any new phase of the movement, but the Hindu society will continue to conduct Jagaran/awareness programmes.

The Dharma Sansad is today announcing some Jagran programmes. To accomplish our goal, we will sit at the holy feet of Bhagwati Mata Ganga and pray Her to remove the obstacles on the way to construct the temple. Tomorrow, on the occasion of Magh Krishna Trayodashi, i.e., February 02, 2019, thousands of Rambhaktas will gather at the holy feet of Mother Ganga at the lower Sangam bank of the Ganges at Prayagraj. We call upon the thousands of Rama devotees present in Tirthraj Prayag to converge on the said place from 10.00 a.m. to 11.00 a.m. and offer sacrificial prayers in the Mahayagna for construction of a magnificent Sri Ram's Temple of Nativity at Ayodhya.

The Ananda Samvatsar is going to start on Chaitra Shukla Pratipada, i.e., 06th April, 2019. The Pushya Nakshatra transit will start from sunrise. It is the Amritbela of Sarvarth Siddhi Yoga. Whatever prayer is done on this day, it must be fulfilled and all obstacles are dispelled. The Sant Samaj calls upon all the Rambhaktas of the entire country to chant 13 crore Vijay Mantra "Sri Ram Jai Ram Jai Jai Ram" on that day. Collective chanting of this mantra in temples will prove more powerful and fruitful. We believe that the effect of these two phases of Jagaran will soon come out and the barriers to the construction of the grand Ram temple will be overcome.

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